FILED

Stephen H.M. Bloch #7813 Tiffany Bartz # 12324 SOUTHERN UTAH WILDERNESS ALLIANCE 425 East 100 South Salt Lake City, UT 84111 Telephone: (801) 486-3161

APR 2 0 2010 SECRETARY, BOARD OF OIL, GAS & MINING

Walton Morris (*pro hac vice*) MORRIS LAW OFFICE, P.C. 1901 Pheasant Lane Charlottesville, VA 22901 Telephone (434) 293-6616

Sharon Buccino (*pro hac vice*)
NATURAL RESOURCES DEFENSE COUNCIL
1200 New York Ave., NW, Suite 400
Washington, DC 20005
Telephone: (202) 289-6868

BEFORE THE BOARD OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH

UTAH CHAPTER OF THE SIERRA CLUB, SOUTHERN UTAH WILDERNESS ALLIANCE, NATURAL RESOURCES DEFENSE COUNCIL, and NATIONAL PARKS CONSERVATION ASSOCIATION,

Docket No. 2009-019 Cause No. C/025/0005

Petitioners,

DIVISION OF OIL, GAS AND MINING

Respondent, and

ALTON COAL DEVELOPMENT, LLC, and KANE COUNTY, UTAH,

Intervenors-Respondents.

MOTION FOR ISSUANCE OF SUBPOENAS

Pursuant to UT ST § 63G-4-205 and UT ADC R641-108-800, Petitioners request that the Board issue the attached subpoenas to:

- 1. Joe Helfrich, Resource Specialist, Division of Oil, Gas and Mining
- Jody Patterson, Principal Investigator, Montgomery Archeological Consultants.

The Utah Administrative Procedures Act provides that "[s]ubpoenas and other orders to secure the attendance of witnesses or the production of evidence in formal adjudicative proceedings shall be issued by the presiding officer when requested by any party." UT ST § 63G-4-205. See also UT ADC R641-108-800 (authority of Board to issue summons for attendance of witnesses).

As indicated by the Coal Hollow Mine permit files, Joe Helfrich was the point person at the Division of Oil, Gas and Mining for cultural/ historic resource issues during the permit review. As designated by Alton Coal Development, Jody Patterson is the Principal Investigator with Montgomery Archeological Consultants responsible for MOAC's work in support of the Coal Hollow Mine permit. The testimony of Mr. Helfrich and Mr. Patterson will provide the Board information related to the Division's cultural/ historic review of the challenged Coal Hollow Mine permit. Both individuals were identified on Petitioners' List of Witnesses submitted April 19, 2010.

Dated: April 20, 2010

Respectfully submitted,

Stephen

Bloch

Digitally signed by Stephen Bloch DN: cn=Stephen Bloch, c=US Date: 2010.04.20 10:01:21 -06'00'

Attorneys for Utah Chapter of the Sierra Club, et al.

Stephen H.M. Bloch #7813 Tiffany Bartz #12324 SOUTHERN UTAH WILDERNESS ALLIANCE 425 East 100 South Salt Lake City, UT 84111 Telephone: (801) 486-3161

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Sharon Buccino pro hac vice NATURAL RESOURCES DEFENSE COUNCIL 1200 New York Ave., NW, Suite 400 Washington, DC 20005 Telephone: (202) 289-6868

CERTIFICATE OF SERVICE

I hereby certify that on the 20th day of April, 2010, I served a true and correct copy of PETITIONERS' MOTION FOR ISSUANCE OF SUBPOENAS to each of the following persons via e-mail transmission:

Denise Dragoo, Esq. James P. Allen, Esq. Snell & Wilmer, LLP 15 West South Temple, Suite 1200 Salt Lake City, UT 84101 ddragoo@swlaw.com jallen@swlaw.com

Bennett E. Bayer, Esq. (Pro Hoc Vice) Landrum & Shouse LLP 106 West Vine Street, Suite 800 Lexington, KY 40507 bbayer@landsrumshouse.com

Steven Alder, Esq. **Utah Assistant Attorney General** 1594 West North Temple Salt Lake City, UT 84114 stevealder@utah.gov

Michael Johnson, Esq. **Assistant Attorney General** 160 East 300 South, 5th Floor P.O. Box 140857 Salt Lake City, UT 84114-0857 mikejohnson@utah.gov

William L. Bernard, Esq. Jim R. Scarth, Esq. Deputy Kane County Attorney 76 North Main Street Kanab, UT 84741 attorneyasst@kanab.net mackeybridget@hotmail.com



Digitally signed by DN: cn=Stephen Bloch, c=US



APR 2 0 2010

BEFORE THE BOARD OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH

SECRETARY, BOARD OF OIL, GAS & MINING

UTAH CHAPTER	OF THE S	IERRA CL	UB,			
et al.,						

Petitioners,

Docket No. 2009-019 Cause No. C/025/0005

DIVISION OF OIL, GAS AND MINING, Respondent, and

ALTON COAL DEVELOPMENT, LLC, and KANE COUNTY, UTAH,
Intervenors-Respondents.

SUBPOENA

TO: Mr. Joe Helfrich, Department of Natural Resources, Division of Oil, Gas, and Mining, 1594 West North Temple, Suite 1210, Salt Lake City, Utah 84116

You are hereby ordered to attend and give testimony before the Board of Oil, Gas, and Mining in the Auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah 84116, Telephone 801-538-5264, beginning at 9:00 a.m. on April 29, 2010, in the above captioned matter. Attached to this subpoena is a check in the amount of \$18.50, which—pursuant to Utah Code Ann. § 78B-1-119(1)(a)-(b)—is the fee for one day's attendance.

The Chairman's signature on a .pdf copy or photocopy of this Order shall be deemed the equivalent of a signed original for all purposes.

DATED April _____, 2010

STATE OF UTAH BOARD OF OIL, GAS AND MINING

Douglas E. Johnson Chairman



APR 2 0 2010

BEFORE THE BOARD OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH

SECRETARY, BOARD OF OIL, GAS & MINING

UTAH CHAPTER OF THE SIERRA CLUB, et al.,

Petitioners,

Docket No. 2009-019 Cause No. C/025/0005

DIVISION OF OIL, GAS AND MINING, Respondent, and

ALTON COAL DEVELOPMENT, LLC, and KANE COUNTY, UTAH,
Intervenors-Respondents.

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SUBPOENA

TO: Mr. Jody Paterson, Montgomery Archeological Consultants, Inc., 310 East 100 South, P.O. Box 219, Moab, Utah 84532

You are hereby ordered to attend and give testimony before the Board of Oil, Gas, and Mining in the Auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah 84116, Telephone 801-538-5264, beginning at 9:00 a.m. on April 29, 2010, in the above captioned matter. Attached to this subpoena is a check in the amount of \$67.00, which includes \$18.50 for one day's attendance, and an additional \$48.50 for travel for 185 miles (235 miles from Moab to Salt Lake City less 50 miles) at 25 cents a mile, which—pursuant to Utah Code Ann. § 78B-1-119(1)(a)-(b)§—are the fees for one day's attendance and mileage allowed by law.

The Chairman's signature on a .pdf copy or photocopy of this Order shall be deemed the equivalent of a signed original for all purposes.

DATED April _____, 2010

STATE OF UTAH BOARD OF OIL, GAS AND MINING

Douglas E. Johnson Chairman